

SCRUTINY COMMITTEE

Monday, 16th October, 2017

10.30 am

**Darent Room, Sessions House, County Hall,
Maidstone**





AGENDA

SCRUTINY COMMITTEE

Monday, 16th October, 2017, at 10.30 am Ask for: **Joel Cook/Anna Taylor**
Darent Room, Sessions House, County Hall, Maidstone Telephone: **03000 416892/416478**

Membership

Conservative (x): Mr P W A Lake (Chairman), Mr A M Ridgers (Vice-Chairman), Mrs C Bell, Mr A Booth, Mr G Cooke, Mr R C Love, Mr J P McInroy, Mr B J Sweetland and Mr J Wright

Liberal Democrat (1): Mr R H Bird and Mrs T Dean, MBE

Labour (1) Mr D Farrell and Dr L Sullivan

Church Mr D Brunning, Mr J Constanti and Mr Q Roper

Representatives (3):

Parent Governor (2): Mr K Garsed and Mr A Roy

Tea/coffee will be available 15 minutes before the start of the meeting

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting

B - Any items called-in

- B1 Decision 16/00137 - Changes to funding arrangements of housing related support and community alarms in sheltered housing. (Pages 5 - 52)

C - Any items placed on the agenda by any Member of the Council for discussion

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch
Head of Democratic Services
03000 410466

Friday, 6 October 2017

Timing of items as shown above is approximate and subject to change.